

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

JUN 11 1985

SEP 9 1985

Dr. D. Warner North
Decision Focus Inc.
4984 El Camino Road
Los Altos, CA 94022

Dear Dr. North:

It was a pleasure to meet and talk with you and the UEPCO representatives about Chisman Creek last week. As we discussed, I am enclosing some information that we use during the preparation and review of risk assessment analyses.

As you probably know, the risk assessment for Chisman will be performed by CH₂M Hill. The review of the documents prepared by CH₂M will be made by the State agencies (Department of Health and Water Control Board), VINS, as well as our regional peer review panel consisting of a Senior Remedial Project Manager, a hydrogeologist and a toxicologist. No additional outside assistance is anticipated at this time.

The Delisting Model enclosed is being used now by EPA on a case-by-case basis to determine that migration and impact of contaminants from hazardous waste sites. While this model requires a number of assumptions it can be used on certain sites to provide a numerical paper trail and justification for establishing bounds of risk and expected values.

I expect the first draft of the Chisman Creek Remedial Investigation Report (RI) to be in our office within several weeks and after a quick review, we will release draft reports for comment. At that time, I'll send you the report which will include all our sampling data and site background. I've also asked CH₂M Hill to forward well logs and the drilling report to Bob Williams for his records. The Feasibility Study (FS) which will contain the Risk Assessment will be prepared after the R.I. is reviewed. I anticipate the FS Draft to be available by Thanksgiving.

I have also spoken with our Public Affairs staff and they are prepared to issue press releases and have conversations with the State, County and local citizens concerning your work and our relationship with UEPCO and the risk analysis prepared by Decision Focus. Please contact me when you are prepared to work on this.

I hope this information is of assistance to you and if you have any questions, please call me at 215/597-9387 from 7:30 - 4:00 Eastern time.

Sincerely,

Tranham: db: 9/9/85

| CONCURRENCES | |
|---|--|
| MRDL <i>Tranham</i> SURNAME <i>Tranham</i> DATE | Walter S. Graham Remedial Project Manager |

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